

*Sigma Gamma Epsilon*

**LIST OF ACTIVE MEMBERS**

Chapter \_\_\_\_\_ University \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Home Address \_\_\_\_\_

President: \_\_\_\_\_

Vice-President: \_\_\_\_\_

Secretary-Treasurer: \_\_\_\_\_

Corres. Secretary: \_\_\_\_\_

Editor: \_\_\_\_\_

\_\_\_\_\_

Advisor: \_\_\_\_\_

Department Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Members: \_\_\_\_\_

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Signed: \_\_\_\_\_

President

Vice-President